

## Addendum 01

<b>Project</b>	Bucks County Free Library Renovation Yardley Branch
<b>RHJ Project ID</b>	2024-0105
<b>Addendum No.</b>	01
<b>Submitted By</b>	Bucks County Free Library
<b>Issued</b>	2025-04-29

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### **TO ALL BIDDERS:**

This addendum shall modify the Contract Drawings and Specifications as herein noted and delineated. The Contractor shall so note the changes and modify the bid proposal accordingly. This addendum shall, in total, be added to the Contract Documents for the above referenced project.

#### **Item #1 RFI Question:**

**1. REVISE**

RFI Answer:

Attached is the updated legal Notice Document.

#### **Item #2 RFI Question:**

**1. REVISE**

RFI Answer:

Existing toilet room partitions to be removed and salvaged for reinstallation in men's room #103 and women's room #104.

#### **Item #3 RFI Question:**

**1. In areas where walls are being demolished and not put back in the same spots (i.e. career corner wall), how are the floor finishes being patched? Does the library have attic stock to use?**

RFI Answer:

See flooring specification below to be used in areas where carpet is to be patched. Also, see the attached sketch showing the location of new carpet.

CPT-1

Manufacturer: Tarkett

Pattern: Create Space (117711) 2x2 Modular Tile

Color: T.B.D.

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**King of Prussia, PA**  
860 First Ave, Suite 9A  
King of Prussia, PA 19406  
610.337.4555

**Mount Laurel, NJ**  
303 Fellowship Rd, Suite 212  
Mount Laurel, NJ 08054  
856.252.0040

**Philadelphia, PA**  
123 S. Broad St, Suite 1140  
Philadelphia, PA 19109  
215.279.5845

**Wilmington, DE**  
3316 S. Rockfield Dr  
Wilmington, DE 19810  
302.482.2269

**Item #4 RFI Question:**

- 1. Is the library removing/salvaging the slatwall on the career corner wall that is being demolished, or is that the responsibility of the contractor?***

RFI Answer:

All fixtures and moveable equipment are to be removed by library staff.

**Item #5 RFI Question:**

- 1. Demo note #1 references removing an existing window to prepare for a new one. It does appear that an existing window is present. Are we cutting an opening into the masonry wall to accept a new window?***

RFI Answer:

Masonry wall is to be cut to accept a new window. The final location is to be verified in field with the library's facilities manager.

**Item #6 RFI Question:**

- 1. REVISE***

RFI Answer:

See attached for sink specification and details for men's room #103 and women's room #104.

**Item #7 RFI Question:**

- 1. There is no place on the 'Agreement' to input the 2 Alternates.***
- 2. There is no Division 3 Line Item on the 'Agreement,' so I assume the trenching work is supposed to go with the Plumbing.***
- 3. There is no Division 1 Line Item on the 'Agreement,' so I assume all General Conditions, Permits, etc., are supposed to be spread throughout the Bid.***
- 4. There is a Division 21 Line Item on the 'Agreement,' but there are no Division 21 specification sections in the Table of Contents. I assume this item is to have a \$0 value on the Bid Form.***

RFI Answer:

See attached for updated agreement document.

**Item #8 RFI Question:**

- 1. REVISE***

RFI Answer:

See attached for phasing plan and new and temporary wall plan. Temporary wall specification is the following:

3-5/8" metal studs @ 16" O.C. w/ 1 layer 5/8" GWB on customer side only. Wall to be 48" A.F.F. and to have a GWB cap. Install temporary zip wall dust barrier system from top of wall to upper side of ceiling.

**Item #9 RFI Question:**

**1. What is the RCO policy?**

**RFI Answer:**

The library is estimating the contract to be under \$250,000. Should all bids come in over \$250,000, the library will reject the bids and reassess.

***END OF ADDENDUM 01***

## LEGAL NOTICE

**Bucks County Free Library/RHJ Associates** will receive bid responses until 2:00 PM on May 13, 2025. Bids are to be mailed or hand delivered to:

Bucks County Free Library  
Attn: John J. Doran III, Chief Financial Officer  
150 South Pine Street  
Doylestown, PA 18901

### **BUCKS COUNTY FREE LIBRARY RENOVATION YARDLEY BRANCH**

A Pre-Bid Meeting will be held at 9:00 AM on April 17, 2025 at the Yardley Branch, 1080 Edgewood Road, Yardley, PA 19067.

All questions must be emailed to Leigh Sheldron at [sheldron@buckslib.org](mailto:sheldron@buckslib.org) and cc'd to Michael Henretty at [mhenretty@rhjassoc.com](mailto:mhenretty@rhjassoc.com) by 12pm on April 24, 2025. The questions will be answered, via email, by 5pm on April 29, 2025.

A security deposit in the form of a properly executed Bid Bond for 5% of the bid amount is required. Performance and Payment Bonds are required in the amount of 100% of the contract amount. A Maintenance Bond is required in the amount of 10% of the contract. Bidders are advised Prevailing Minimum Wage Rates, determined by the Secretary of Labor and Industry, must be paid to all workers employed on this project.

A link to the solicitation may be found on the Bid page of the library website at [www.buckslib.org/bids](http://www.buckslib.org/bids)

Bids are opened publicly in the second-floor conference room of the Doylestown Library 150 S Pine St, Doylestown PA, 18901 at 2:00pm the day they are due, May 13, 2025.

**AGREEMENT**

**BUCKS COUNTY FREE LIBRARY RENOVATION  
YARDLEY BRANCH LIBRARY**

With this addition:

Contract # \_\_\_\_\_ - \_\_\_\_\_ Contract

THIS AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between Bucks County Free Library, 150 S Pine Street, Doylestown, PA 18901, hereinafter "Library", and

\_\_\_\_\_ hereinafter "Contractor." The Library and the Contractor in consideration of the mutual promises contained in this Agreement, and intending to be legally bound, agree as follow:

**GENERAL PROVISIONS:**

The Contractor shall:

- (a) have charge of and be responsible for the entire work for which they have contracted until its final completion and acceptance by the library.
- (b) be held liable for any defects which may appear in the material they have furnished or in their work for a period of one (1) year after final acceptance by the library.
- (c) be solely liable for any damage occasioned by their work to the property of the library and others; and,
- (d) upon conclusion, clean up the ground worked over.

**RESPONSIBILITIES OF THE CONTRACTOR:**

The Contractor agrees to pay for all materials furnished and services rendered for the performance of the Contract and any person or corporation furnishing materials or rendering services to the Contractor as though such person or corporation were expressly named herein, provided the action is brought within one (1) year after the time and cause of the action accrued.

The Contractor shall defend, indemnify and save harmless the Library and Architect, their officers, employees and agents from and against any and all claims, demands, suits, judgments, costs and expenses of any kind arising out of the work to be performed hereunder and resulting in any injury (including death) to any person or damage to any property (including loss of use) caused by any act or failure to act by the Contractor, its officers, employees, agents or guests.

AGREEMENT

It is also agreed and understood acceptance of final payment by the Contractor shall be considered as a release in full of any claim against the library out of, or by reason of, the work done, and materials furnished under this Contract.

The Contractor shall cooperate with the library in carrying on the work, without interrupting any service to the public.

#### BONDS AND INSURANCE CERTIFICATES

The Contract documents are not complete until the Library has received satisfactory performance, material payment bonds executed by responsible surety companies listed to do business in the Commonwealth of Pennsylvania and acceptable to the Library; together with Certificates of Insurance in respect to the insurance required by these specifications under policies issued by companies authorized to do business in the Commonwealth of Pennsylvania and acceptable to the Library.

FAILURE TO SUPPLY PROOF OF INSURANCE SHALL CONSTITUTE MATERIAL BREACH OF THIS AGREEMENT. Remedies for such material breach include termination of agreement by Library and / or the withholding of payments by the library until such time that material breach is cured.

#### STARTING AND PROSECUTION OF WORK

The Bidder agrees to begin the work within seven (7) consecutive calendar days after receipt of Notice to Proceed, and to prosecute it expeditiously to a conclusion, using an adequate number of competent men, suitable equipment, and machinery at all times, and working each working day weather conditions permit.

#### WORK INCLUDED IN THE CONTRACT:

The Contract shall consist of furnishing all labor, superintendence, materials, equipment, tools and other facilities, and all things necessary and proper for performance of the work as shown on the Contract Drawings and as described in these Specifications (prepared by the Architect) and the Advertisement for Bid.

#### CONTRACT DOCUMENTS:

The Contract Documents consist of this Agreement, the General Terms of the Contract, the Contract Drawings, the Specifications, all Addenda issued prior to bidding and all modifications issued after execution of this Agreement. These form the Contract, and all are as fully a part of the Contract if attached to this Agreement or repeated herein. The library shall furnish the Contractor up to three (3) copies of the Contract Documents for completion of the work.

#### MATERIALS TO BE FURNISHED BY THE LIBRARY:

No materials shall be furnished by the library.

#### AGREEMENT

WORK DONE BY THE LIBRARY:

No work shall be done by the library in connection with this Contract.

PAYMENTS:

In consideration of the Contractor faithfully complying with the terms and stipulations of the Contract, the Library covenants and agrees to pay said Contractor the sum set forth in the bid of said Contractor, and also pay for extra work that may be agreed upon in writing and said prices shall be full compensation under the terms of the Contract.

APPLICABLE LAW:

This Agreement shall be governed by and interpreted and enforced in accordance with the laws of the Commonwealth of Pennsylvania (without regard to any conflict of law's provisions) and the decisions of the Pennsylvania courts. The Supplier consents to the venue and jurisdiction of the Court of Common Pleas of Bucks County in Pennsylvania, waiving any claim or defense that such forum is not convenient or proper. The Supplier agrees that any such court shall have in personal jurisdiction over it, and consents to service of process in any manner authorized by Pennsylvania law.

INTEGRATION:

The Agreement, including all referenced documents and attachments, constitutes the entire agreement between the parties. No agent, representative, employee or officer of either the Library or Supplier has authority to make, or had made, any statement, agreement or representation, oral or written, in connection with the Agreement, which in any way can be deemed to modify, add to or detract from, or otherwise change or alter its terms and conditions unless otherwise explicitly stated within the agreement. No negotiations between the parties, nor any custom or usage, shall be permitted to modify or contradict any of the terms and conditions of the Agreement. No modifications, alterations, changes, or waiver to the Agreement or any of its terms shall be valid or binding unless accomplished by a written amendment signed by both parties. All such amendments will be made pursuant to the terms of the Agreement or using the appropriate Library form.

CONTROLLING TERMS AND CONDITIONS:

The terms and conditions of this Agreement shall be the exclusive terms of agreement between the Supplier and the Library. Other terms and conditions or additional terms and conditions included or referenced in the Supplier's invoices, business forms, or other documentation shall not become part of the parties' agreement and shall be disregarded by the parties, unenforceable by the Supplier and not binding on the library.

AGREEMENT

BID PRICING:

YARDLEY BRANCH LIBRARY:

1. DIVISION 01 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

2. DIVISION 02 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

3. DIVISION 03 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

4. DIVISION 06 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

5. DIVISION 09 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

6. DIVISION 10 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

AGREEMENT



7. DIVISION 22 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

8. DIVISION 23 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

9. DIVISION 26 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

10. DIVISION 27 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

11. DIVISION 28 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

12. ALTERNATE #1 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

13. ALTERNATE #2 \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

TOTAL AMOUNT OF BID: \$ \_\_\_\_\_  
(Written)

\$ \_\_\_\_\_  
(Numbers)

AGREEMENT

IN WITNESS WHEREOF: The parties hereto have caused the signature of their proper officers and seals to be affixed thereto:

ATTEST:

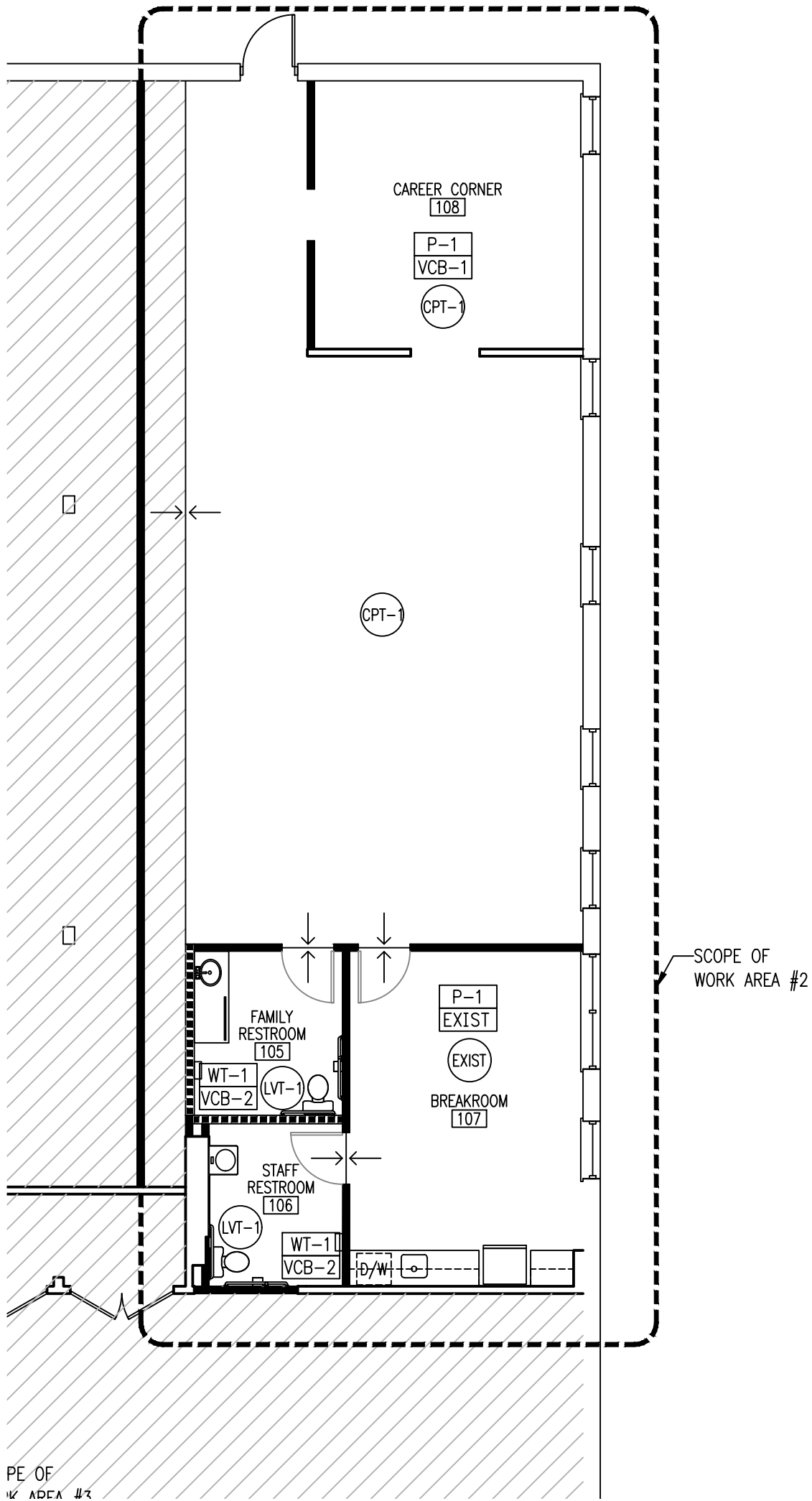
\_\_\_\_\_ BY: \_\_\_\_\_

ATTEST:

\_\_\_\_\_ BY: \_\_\_\_\_  
Contractor

DATE: \_\_\_\_\_

**Note: An executed copy of this Agreement shall be provided with the Bid.**



PE OF  
1/8" ADX #2

**SK1 - FIRST FLOOR FINISH PLAN**

SCALE: 1/8" = 1'-0"

**SK.1**

PROPOSED IMPROVEMENTS FOR:  
BCFL YARDLEY BRANCH  
1080 EDGEWOOD RD.  
LOWER MAKEFIELD, PA

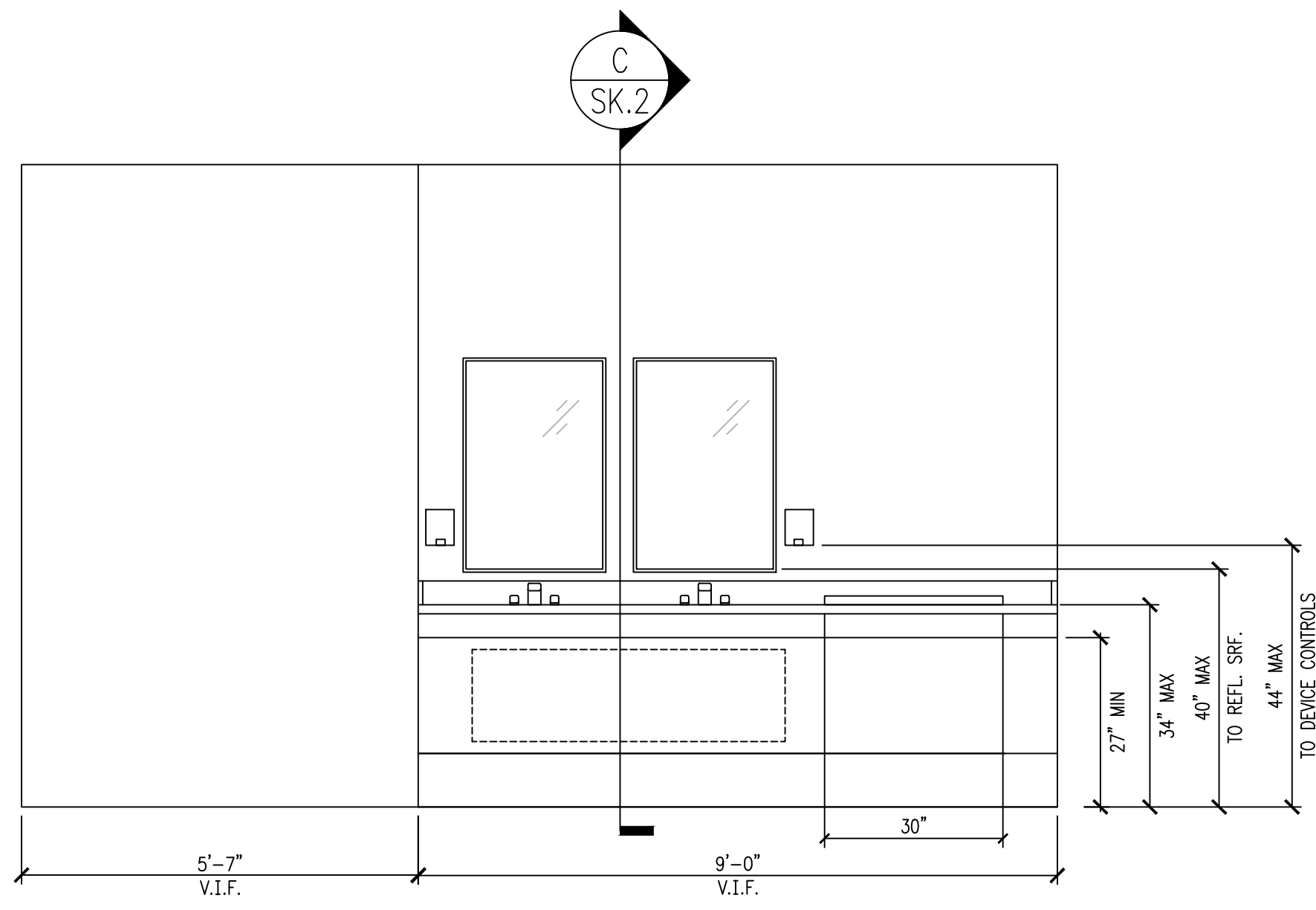
**RHJ ASSOCIATES, PC**  
ARCHITECTS · PLANNERS · DESIGNERS

KING OF PRUSSIA, PA 610.337.4555    MOUNT LAUREL, NJ 856.252.0040    PHILADELPHIA, PA 215.279.5845    WILMINGTON, DE 302.482.2269

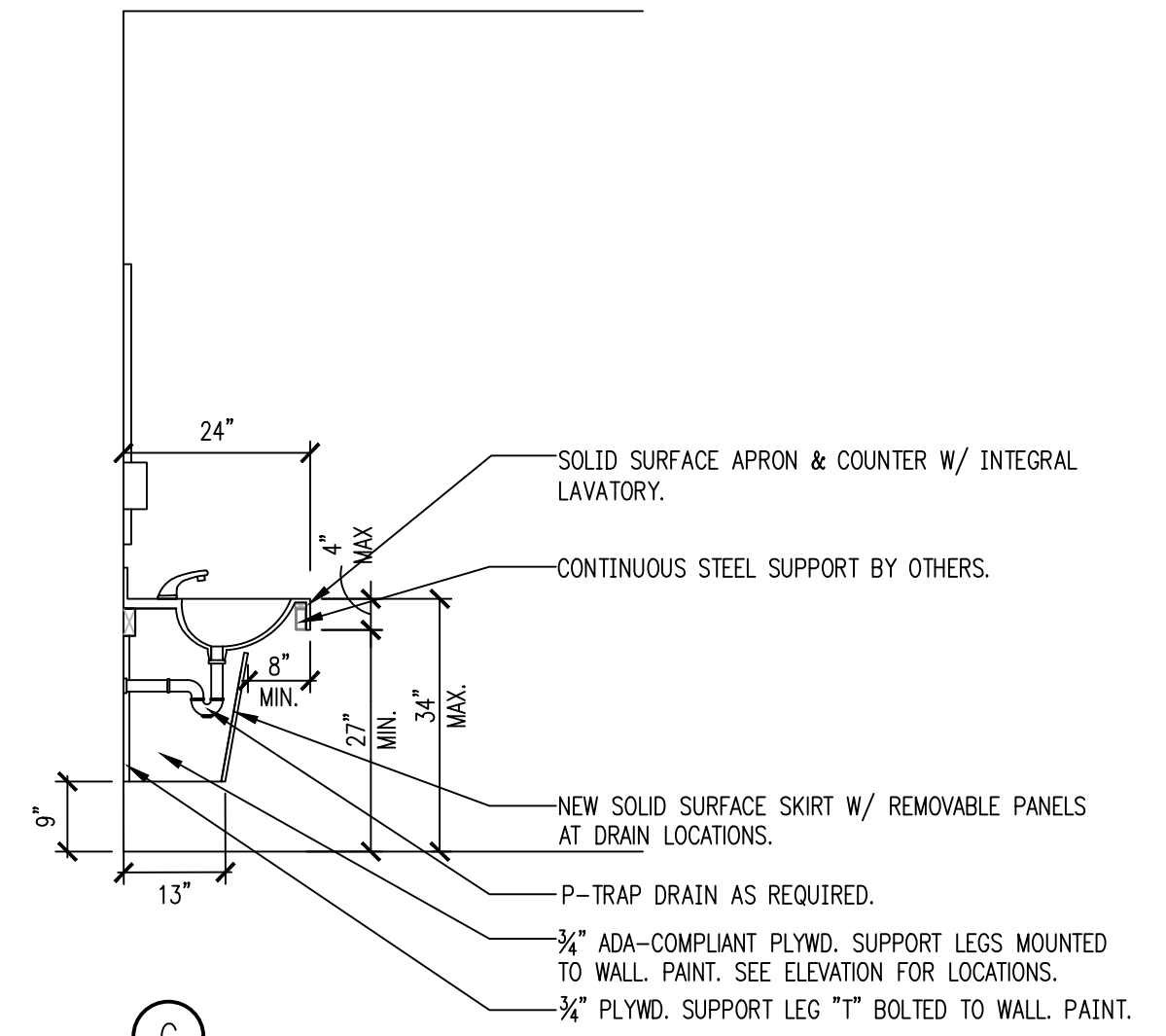
www.rhjassoc.com

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PROJECT NO. 2024-0105

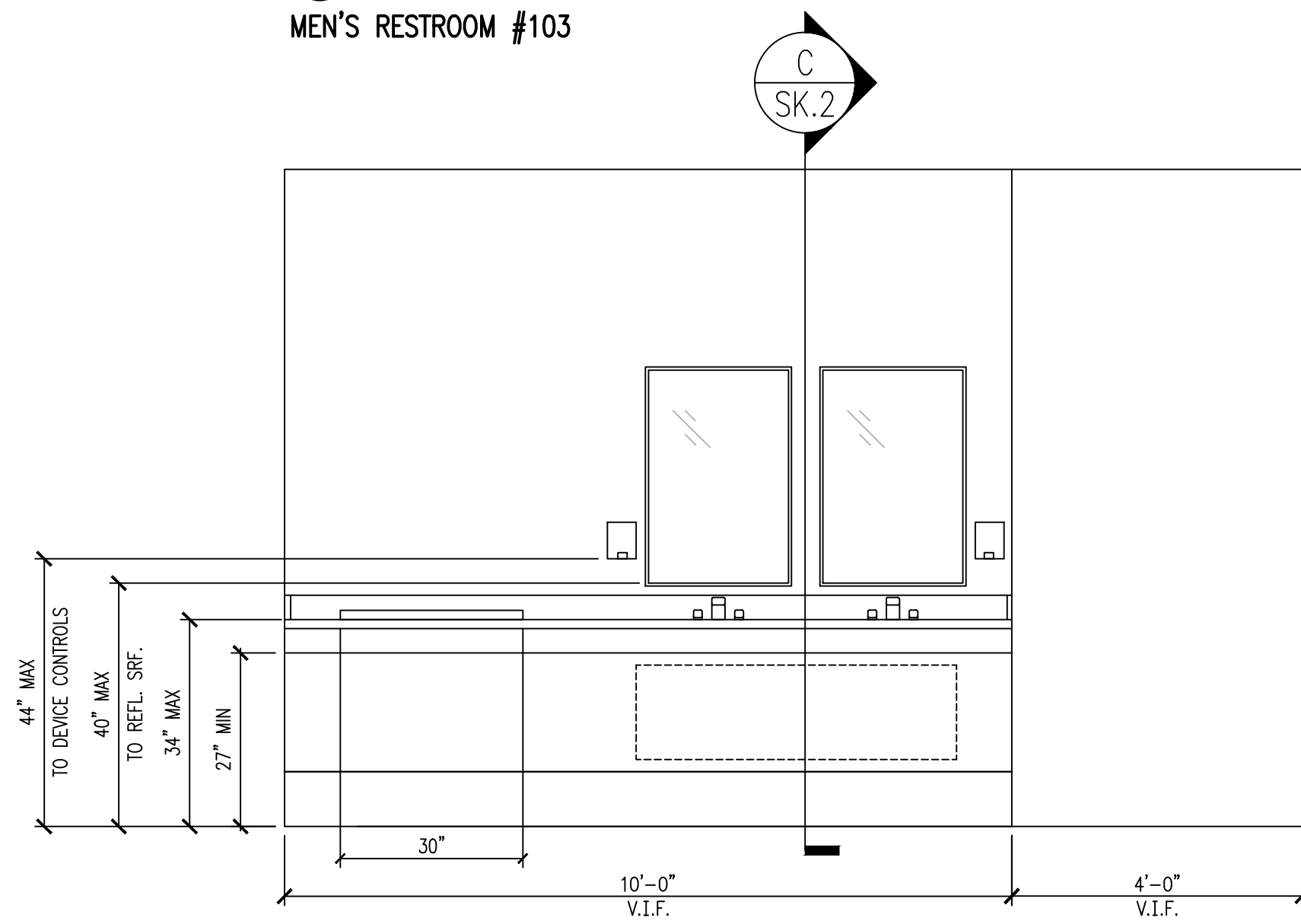
Y:\BCFL\_Yardley Branch\_Interior Renovation\_2024-0105\Drawings\CDS\BCFL\_Yardley\_COV-A\_3\_010325.dwg



(A)  
MEN'S RESTROOM #103



(C)  
SINK SECTION



(B)  
WOMEN'S RESTROOM #104

**NOTE:**  
ALL PLUMBING FIXTURES, MIRRORS, AND ACCESSORIES ARE TO BE REMOVED AND REUSED.

**RESTROOM SINK ELEVATIONS AND DETAILS**  
SCALE: 1/2" = 1'-0"

**SK.2**

PROPOSED IMPROVEMENTS FOR:  
**BCFL YARDLEY BRANCH**  
1080EDGEWOOD RD.  
LOWER MAKEFIELD, PA

**RHJ ASSOCIATES, PC**  
ARCHITECTS · PLANNERS · DESIGNERS

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**PHASING AND TEMPORARY WALL PLAN**

SCALE: 1/8" = 1'-0"

**SK.3**

PROPOSED IMPROVEMENTS FOR:  
**BCFL YARDLEY BRANCH**  
 1080 EDGEWOOD RD.  
 LOWER MAKEFIELD, PA

**RHJ ASSOCIATES, PC**  
 ARCHITECTS · PLANNERS · DESIGNERS

KING OF PRUSSIA, PA 610.337.4555    MOUNT LAUREL, NJ 856.252.0040    PHILADELPHIA, PA 215.279.5845    WILMINGTON, DE 302.482.2269

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