DRAWING EXPLANATION

MECHANICAL, PLUMBING, ELECTRICAL

Waterman Engineers, Inc.

CONTACT: ANGELO MARTINIANO 484.706.9779

WPVP.1 - MECHANICAL DEMOLITION PLAN, MECHANICAL NEW WORK PLAN,
NOTES, LEGENDS
WPVP.2 - MECHANICAL SPECIFICATIONS, SCHEDULES
WPVP.3 - ELECTRICAL DEMOLITION PLAN, SPECIFICATION, LEGEND
WPVP.4 - ELECTRICAL LIGHTING PLAN, POWER PLAN, LIGHTING Fixture
SCHEDULE
WPVP.5 - ELECTRICAL SPECIFICATIONS, NOTES

CODE SUMMARY

PROJECT NARRATIVE

LEVEL 2 - NORTH ANTIOCH

TOTAL AREA: 4770 SF

COMMISSIONER: N.P. (11/17) (2/30/18)

DIA: 11/17

ELECTRICAL:

EP2: 2017 ELECTRICAL NATIONAL ELECTRICAL CODE

PHJ ASSOCIATES, P.C.

107 W. MAIN STREET, SUITE 202
QUAKERTOWN, PA 18951

215.532.9089 - www.phjassociates.com